



East Greenwich Town Council

Regular Meeting

Monday, April 24, 2023 at 7:00 PM

HYBRID IN-PERSON AND VIRTUAL MEETING VIA ZOOM

Town Hall, 125 Main Street, East Greenwich, RI 02818

Agenda

(Any matter listed on this agenda is subject to discussion and a vote by the Town Council. Full agenda packet with active links available on Council Agendas/Minutes/Video page on the Town website at www.eastgreenwichri.com.)

Click the link below to join the webinar:

<https://us02web.zoom.us/j/84870655569>

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877 853 5257 (Toll Free)

Webinar ID: 848 7065 5569

1. Call to Order and Pledge of Allegiance

2. Public Comments

(This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments shall be limited to three (3) minutes per person with a maximum of fifteen (15) minutes for all items. Speakers may not yield their time to others.)

3. Consent Calendar and Communications

(Any agenda item of a routine nature or items provided for informational purposes only; considered under a single action. Any Councilor may have an item removed and considered separately on request.)

3.a Minutes from April 3, 2023 (Special Meeting ~ Open Session)

[2023.04.03 Town Council Minutes DRAFT.docx](#)

3.b Application for a [Flea Market Festival Permit](#) for Faith Hill Farm Foundation to hold an Egg Hunt at 2100 Division Road on April 8, 2023.

- 3.c Application for a [Flea Market Festival Permit](#) for Faith Hill Farm Foundation to hold a Wellness Fair at 2100 Division Road on May 7, 2023.
- 3.d Application for a [Class F Alcoholic Beverage License](#) for the Varnum Continentals to hold a member meeting on May 8, 2023 at the Varnum Armory located at 6 Main Street.
- 3.e Award of bid to Wright Comfort Solutions, 504 Waterman Hill Road, Greene, RI 02827 to supply and install new four zone ductless HVAC system for Fire Station 2 located at 1180 Frenchtown Road, East Greenwich, RI in an amount not to exceed \$17,900.00 with authorization for the Finance Director to disburse funds from the American Rescue Plan funds.
[Bid request AC Station 2.pdf](#)
[Bid Recommendation HVAC Fire Station 2.pdf](#)
[Wright Bid.pdf](#)
- 3.f Award of bid to Northeast Revaluation Group/Catalis Tax & CAMA, Inc. for development and implementation of a full revaluation program for the upcoming Tax Year 2024.
[Reval Proposed Bid Award Letter.dotx.pdf](#)
- 3.g Ratification of a change order from BL Companies Inc. for additional program development related to the Swift Community Center for an amount not to exceed \$9,900.00.
[C-ASA1-Wade.A-2100875-AddArchitecture_2022-09-22-executed.pdf](#)
[07.15.2021-Letter-Proposal EG CCSMP-Signed Final.pdf](#)

4. Reports and Presentations

(Any agenda items requested by the Town Manager, Town Council or Town Solicitor, or any item requiring a formal presentation by boards and commissions, or other agencies.)

- 4.a Report from Town Manager on projects, initiatives, and public safety update.
- 4.b Report from Bob Houghtaling on May as Mental Health Month and other community initiatives.
[Mental Health Awareness Month Initiatives - 2023.pdf](#)
[365 Learning Strategy.pdf](#)

5. Public Hearing

(This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered.)

- 5.a Annual RENEWAL of Class B-T (tavern) Alcoholic Beverage License with Victualing, Entertainment, Pool Table and Extended Hours on New Years Eve for MJ Realty Inc. d/b/a [The Greenwich Hotel](#) located at 162 Main Street from April 24, 2023 to May 8, 2023 (continued from March 27, 2023).

6. Unfinished Business

(Any items that were not completed at a prior meeting.)

- 6.a An ORDINANCE to amend the Code of the Town of East Greenwich, Chapter 152 Noise, Article I General Provisions, Sections 152-2 Definitions, 152-3 Sound level measurement criteria and 152-4 Maximum permitted noise level; Article II Amplified Sound, Section 152-9 Filing and approval or disapproval of permit (THIRD READING).
[Chapter 152 Noise Proposed Revisions DRAFT.pdf](#)
[EG Noise Ordinance- tracked changes as amended at PH.pdf](#)

7. New Business

(Any items that have not been previously discussed or acted upon.)

- 7.a Appointment to the Municipal Land Trust to fill the remainder of a five-year to expire March 1, 2027.
[Hunt, Elizabeth LT 2023.pdf](#)
- 7.b Appointment of alternate member to the Board of Canvassers for a six-year term to expire April 24, 2029.
[Young, Robert BOC 2023.pdf](#)
- 7.c ORDINANCE to amend the Code of the Town of East Greenwich, Chapter 15 entitled "Alcoholic Beverages" to amend Section 15- 10 entitled "Cap on total liquor licenses in the Town of East Greenwich" to increase the cap for Class B-V from 37 to 38 (FIRST READING/NOTICE OF HEARING).
[Chapter 15 Alcoholic Beverages Cap Increase B from 37 to 38 DRAFT.docx](#)
- 7.d ORDINANCE to amend the Code of the Town of East Greenwich, Chapter 15 entitled "Alcoholic Beverages" to amend Section 15-4 entitled "Liquor license regulations" (FIRST READING/NOTICE OF HEARING).
[Chapter 15 Alcoholic Beverages Liquor License Regulations Granting DRAFT.docx](#)

8. Public Comments

(This is an additional opportunity for members of the audience to provide public comment. Comments shall be limited to five (5) minutes per person with a maximum of thirty (30) minutes for all items. Speakers may not yield their time to others.)

9. Council Announcements and Comments

(Items may be added to the agenda for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.)

10. Adjournment

Pursuant to RIGL 42-46 -6, notice of this meeting was posted on April 20, 2023 on the Secretary of State's website, Town Hall, EG Free Library and Swift Community Center and on the internet at www.eastgreenwichri.com. Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least seventy-two (72) hours in advance of the hearing date.